

## 2023 WCGS Summer Reading Challenge Rising 7th and 8th Graders

It is our hope that one of the highlights of each summer is the opportunity for leisure reading. Therefore, we feel that an appropriate goal for our 7<sup>th</sup> grade students is to read at least 700 pages over the summer break and for our 8<sup>th</sup> grade students to read at least 800 pages. Students will meet this goal in the following ways:



- 1. Students will be required to choose **at least one book from the**<u>attached</u> list which can also be found on our school website under the summer reading link on the home page.
- 2. Students can use **books of their choice** to meet the rest of the page requirement. For example:

Book from list—245 pages Free choice books—632 pages

Total: 877 pages

All books students record on the attached log should be books they have not read before. Students should choose one of their summer titles to complete a book review assignment when they return to school in August. Examples of such assignments could include: Fish Bowl, creative presentation, written book review. They will receive the specifics of the assignment during the first week of school. We strongly recommend that students take notes on the literary elements (i.e., character traits, setting, plot, themes, message, and biblical worldview) on the book they will want to use for the first assignment. Students should also have a copy of the selected book available during the first week of school. The following reading log will also be collected the first week of school.

Happy reading! Happy summer!

Mrs. Brown, Library Media Center (LMC) Director

Mrs. Messer, Jr High Literature

Mrs. Macaluso, Director of Curriculum & Instruction



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**Title and Author** 

Enjoy

Reading!



Genre

Number of

pages

| Book Choice<br>from List   |                   |      |  |
|--|-------------------|------|--|
| Free Choice<br>Books   |                   |      |  |
|  |                   |      |  |
|  |                   |      |  |
|  |                   |      |  |
|  |                   |      |  |
| TOTAL NUMBER OF PAGES I READ THIS SUMMER:  |                   |      |  |
| I attest that the information recorded above is accurate and I have read these titles for the <u>first time</u> this summer. |                   |      |  |
|  | Student Signature | Date |  |
|  | Parent Signature  | Date |  |